



35 Lincoln's Inn Fields

CONSULTANTS

**VERTICAL TRANSPORTATION**  
ARUP  
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**THIS DRAWING MUST BE PRINTED IN COLOUR.**

KEY PLAN



**FOR CONSTRUCTION**

|     |                  |      |     |             |
|-----|------------------|------|-----|-------------|
| C01 | FOR CONSTRUCTION | GNT  | MJW | 16 DEC 2025 |
| P02 | PCSA-CCF-013     | JDP  | MJW | 19 FEB 2025 |
| P01 | STAGE 4          | MMI  | MJW | 13 JUN 2024 |
| No  | Reason For Issue | Draw | Chk | Rev Date    |

|                  |
|------------------|
| <b>REVISIONS</b> |
|------------------|



|            |               |
|------------|---------------|
| SCALE @ A0 | GRAPHIC SCALE |
| 1 100      | 0 1 2 3 4 5m  |

|             |        |
|-------------|--------|
| PROJECT NO. | STATUS |
|-------------|--------|

|             |      |
|-------------|------|
| DRAWING NO. | REV. |
|-------------|------|

LIF-AAI-XX-01-DR-A- **21010** | C01

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